

**A.L.T.A./N.S.P.S. Land Title Survey**

FOR:  
**CITY OF MARSHFIELD**  
 00858-0013  
 XXX YELLOW STONE DRIVE  
 MARSHFIELD, WI 54449  
 WOOD COUNTY

**SURVEYOR'S CERTIFICATION**

To the City of Marshfield, a Wisconsin Municipal Corporation and First American Title Insurance Company National Commercial Services:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2021 Minimum Standard Detail Requirements for A.L.T.A./N.S.P.S. Land Title Surveys, jointly established and adopted by A.L.T.A. and N.S.P.S., and includes optional items 1, 3, 4 and 5 of Table A thereof. The field work was completed on April 13, 2023.

Survey By: Dustin J. LaBlonde, PLS  
 Wisconsin Professional Land Surveyor No. 3096  
 604 Wilson Avenue  
 Menomonie, WI 54751  
 Date of Survey: 05/24/23  
 Date of Last Revision:

**Title Commitment Legal**

The land referred to in this Title Insurance policy, according to Commitment No.: NCS-1120442A-MAD, dated March 29, 2023 is described as follows:

LOT ONE (1) OF CERTIFIED SURVEY MAP NO. 11118 RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR WOOD COUNTY, WISCONSIN ON JUNE 16, 2022, IN VOLUME 42 OF CERTIFIED SURVEY MAPS, PAGE 18 AS DOCUMENT NO. 2022R05569, SAID CERTIFIED SURVEY MAP BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 25 NORTH, RANGE 3 EAST, IN THE CITY OF MARSHFIELD, WOOD COUNTY, WISCONSIN.

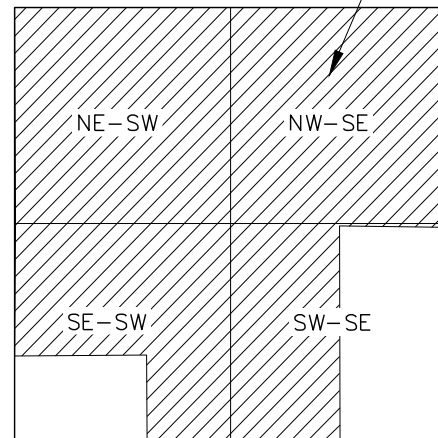
**Items Corresponding to Schedule B, Part 2 EXCEPTIONS**

- Easements, dedications, reservations, provisions, relinquishments, recitals, certificates, and any other matters as provided for or delineated on Certified Survey Map No. 11118 recorded on June 16, 2022 in Volume 42, Page 18 as Document No. 2022R05569 referenced in the legal description contained herein. Reference is hereby made to said plat for particulars. (NONE)
- Water Line Easement Agreement upon the terms, conditions and provisions contained therein: Dated: November 14, 1957  
 Parties: The City of Marshfield, a municipal corporation of Wood County, Wisconsin and The Regents of the University of Wisconsin, a body corporate  
 Recorded: January 09, 1958 in Volume 305, Page 500  
 Instrument No.: 421122 (WATER LINE ABANDONED PER CITY OF MARSHFIELD)
- Terms, conditions, restrictions and provisions relating to the use and maintenance of the Right-of Way recorded on July 12, 1960 in Volume 326, Page 649, as Document No. 435841. (POND MAINTENANCE EASEMENT, NW-SE)
- Notice of Requirement to Connect to Public Water Main recorded April 27, 2005 as Document No. 2005R04748 (BLANKET DESCRIPTION)

**LOCATION SKETCH**

E 1/2-SW 1/4 & W 1/2-SE 1/4,  
 SEC. 15, T25N, R3W

**PROJECT LOCATION**



NOT TO SCALE



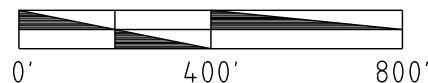
North is referenced to the North line of the Southwest 1/4, Section 15, which bears S89°22'10"E (Wood County Grid System)



**LEGEND**

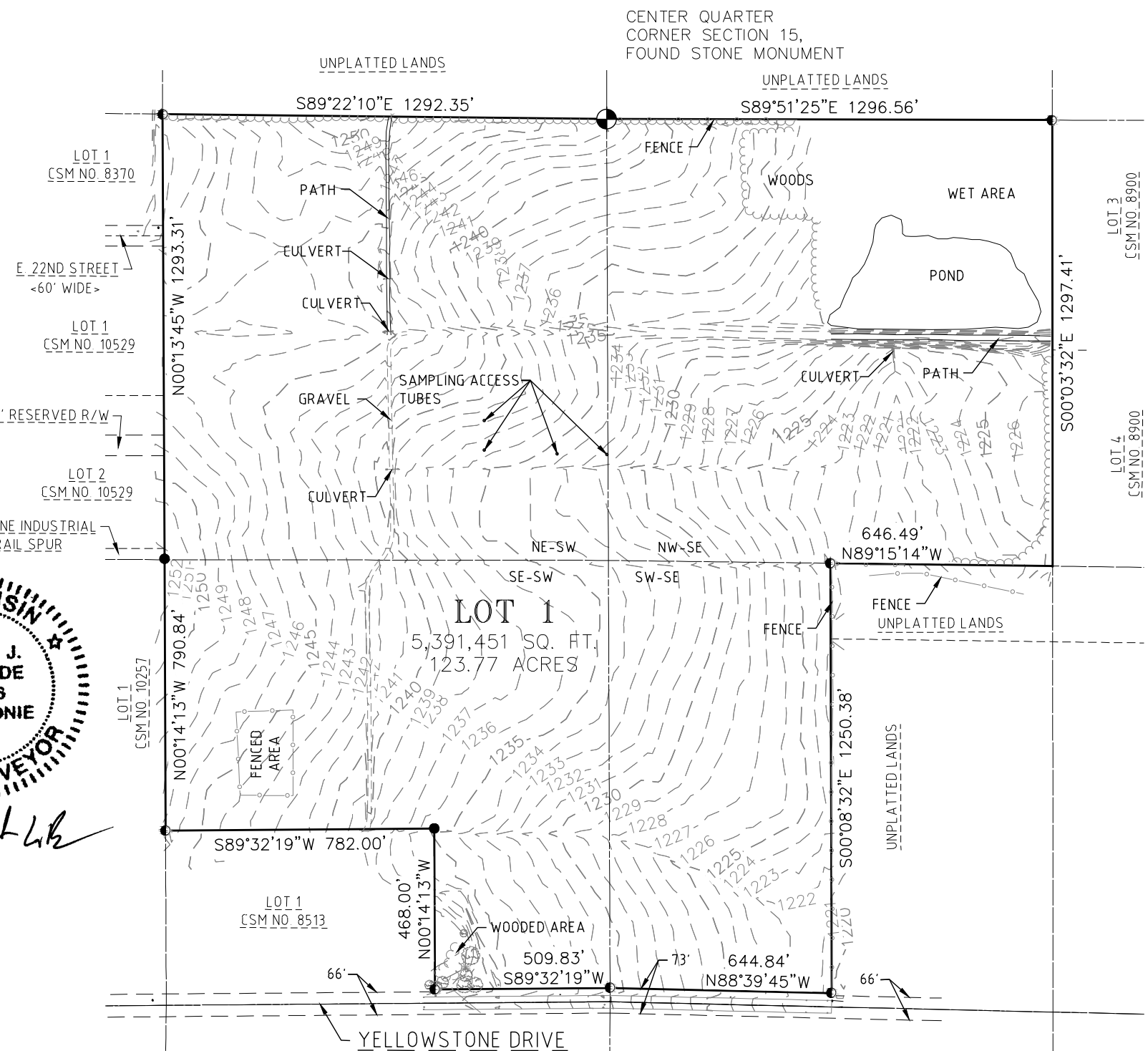
- Government Corner (As Noted)
- Found 2" ID. Iron Pipe
- Found 3/4" Iron Rebar
- Found 1" ID. Iron Pipe

SCALE: 1" = 400'



**FLOOD ZONE CLASSIFICATION**

ZONE X (UNSHADED)  
 PANEL NUMBER 55141C0045G  
 EFFECTIVE DATE 2/17/2010



NOTE: ELEVATION DATA NAVD 88