

RESOLUTION NO. 2017-39

Document Number

Title of Document

A Resolution terminating, vacating and abandoning certain water main easement rights over, across and through Lot One of Wood County Certified Survey Map No. 10257, as located in the SW 1/4 of Section 15, Township 25 North, Range 3 East in the City of Marshfield, Wood County, WI;

WHEREAS, the City of Marshfield is the owner of the following described property to wit: Lot One of Wood County Certified Survey Map No. 10257, as located in the SW 1/4 of the SW 1/4 of Section 15, Township 25 North, Range 3 East in the City of Marshfield, Wood County, WI;

AND, WHEREAS, the City of Marshfield, as the owner of the above described parcel, is also the owner of certain water line easement rights by virtue of a "Water Line Easement" dated November 14, 1957 and recorded on January 9, 1958 in Volume 305 of Misc. Records, pages 500, 501 and 502 as Document No. 421122 in the Office of the Register of Deeds for Wood County, WI, wherein, among other rights, the City of Marshfield has the right to locate, construct and maintain over any portion of the above described parcel of land a water line for purposes of transporting water over and across said parcel of land described above;

AND, WHEREAS, the City of Marshfield desires to terminate, vacate and abandon all of its water line easement rights as it may have as to the above described property except as to those water line easement rights for the parcel of

land as specifically depicted and designated in said Wood County Certified Survey Map No. 10257;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Marshfield, WI as follows:

SECTION 1. That all of the water line easement rights as set forth in a certain "Water Line Easement" dated November 14, 1957 and recorded on January 9, 1958 in Volume 305 of Misc. Records, pages 500, 501 and 502 as Document No. 421122 in the Office of the Register of Deeds, Wood County, WI, with respect to all of Lot One of Wood County Certified Survey Map No. 10257 except those same water line easement rights as to the specific area as designated for said water line easement on said Wood County Certified Survey Map No. 10257 are hereby terminated, vacated and abandoned.

SECTION 2. The City of Marshfield shall retain all of its water line easements as to the water line easement area specifically designated in Wood County Certified Survey Map No. 10257;

SECTION 3. The City Clerk shall be hereby directed to record a certified copy of this Resolution in the Office of the Register of Deeds of Wood County, WI.

ADOPTED 9/24/17

APPROVED 9/24/17

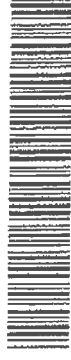
STATE OF WISCONSIN)
COUNTY OF WOOD

Personally came before me this 27th day of September, 2017 the above named CHRIS L. MEYER & DEB M. HALL to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Lori A. Langley Notary Public, Wood County, WI.

My Commission Expires 01/01/2018

This instrument was drafted by Attorney William C. Gamoke of the law firm of Wolfgram, Gamoke & Hutchinson, S.C.



2017R08533

SUSAN E. GINTER
WOOD COUNTY
REGISTER OF DEEDS
RECORDED ON

09/29/2017 09:18AM
REC FEE: 30.00
EXEMPT #: N/A
PAGES: 1

Record this document with the Register of Deeds

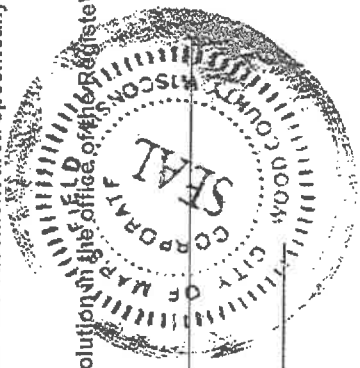
Name and Return Address:

Attorney William C. Gamoke
Wolfgram, Gamoke & Hutchinson, S.C.
114 West Fifth Street, PO Box 1178
Marshfield, WI 54449

30 DC MCC

33-07087

(Parcel Identification Number)



Chris L. Meyer
CHRIS L. MEYER, Mayor

Deb M. Hall
DEB M. HALL, City Clerk

ATTEST:

RESOLUTION NO. 2017-39	Title of Document
------------------------	-------------------

Document Number

A Resolution terminating, vacating and abandoning certain water main easement rights over, across and through Lot One of Wood County Certified Survey Map No. 10257, as located in the SW 1/4 of the SW 1/4 of Section 15, Township 25 North, Range 3 East in the City of Marshfield, Wood County, WI;

WHEREAS, the City of Marshfield is the owner of the following described property to wit: Lot One of Wood County Certified Survey Map No. 10257, as located in the SW 1/4 of the SW 1/4 of Section 15, Township 25 North, Range 3 East in the City of Marshfield, Wood County, WI;

AND, WHEREAS, the City of Marshfield, as the owner of the above described parcel, is also the owner of certain water line easement rights by virtue of a "Water Line Easement" dated November 14, 1957 and recorded on January 9, 1958 in Volume 305 of Misc. Records, pages 500, 501 and 502 as Document No. 421122 in the Office of the Register of Deeds for Wood County, WI, wherein, among other rights, the City of Marshfield has the right to locate, construct and maintain over any portion of the above described parcel of land a water line for purposes of transporting water over and across said parcel of land described above;

AND, WHEREAS, the City of Marshfield desires to terminate, vacate and abandon all of its water line easement rights as it may have as to the above described property except as to those water line easement rights for the parcel of land as specifically depicted and designated in said Wood County Certified Survey Map No. 10257;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Marshfield, WI as follows:

SECTION 1. That all of the water line easement rights as set forth in a certain "Water Line Easement" dated November 14, 1957 and recorded on January 9, 1958 in Volume 305 of Misc. Records, pages 500, 501 and 502 as Document No. 421122 in the Office of the Register of Deeds, Wood County, WI, with respect to all of Lot One of Wood County Certified Survey Map No. 10257 except those same water line easement rights as to the specific area as designated for said water line easement on said Wood County Certified Survey Map No. 10257 are hereby terminated, vacated and abandoned.


SECTION 2. The City of Marshfield shall retain all of its water line easements as to the water line easement area specifically designated in Wood County Certified Survey Map No. 10257;


SECTION 3. The City Clerk shall be hereby directed to record a certified copy of this Resolution in the office of the Register of Deeds of Wood County, WI.

ADOPTED 9/26/17

APPROVED 9/26/17

STATE OF WISCONSIN)
COUNTY OF WOOD)


CHRIS L. MEYER, Mayor


DEB M. HALL, City Clerk

ATTEST:

Personally came before me, this 27th day of September, 2017 the above named CHRIS L. MEYER & DEB M. HALL to me known to be the persons who executed the foregoing instrument and acknowledged the same.


Lori A. Piazzi, Notary Public, Wood County, WI.

My Commission Expires: 12-28-2018

This instrument was drafted by Attorney William C. Gamoke of the law firm of Wolfgram, Gamoke & Hutchinson, S.C.

Record this document with the Register of Deeds
Name and Return Address:
Attorney William C. Gamoke
Wolfgram, Gamoke & Hutchinson, S.C.
114 West Fifth Street, PO Box 1178
Marshfield, WI 54449

33-07087

(Parcel Identification Number)



City of
Marshfield
Memorandum

September 15, 2017

TO: Board of Public Works

FROM: Dan Knoeck, Director of Public Works

SUBJECT: Vacation of Waterline Easement over PCA Site

BACKGROUND

The Common Council recently approved a Certified Survey Map for the sale of land in the Yellowstone Industrial Park for the PCA development. The subject property has a waterline easement over the entire parcel that dates back to 1957 when municipal water service was provided to the UW Ag Research Station. The legal description for the easement covers the entire quarter section.

ANALYSIS

The water line is still in service, however staff is working with the Ag Research Station to have them connect to the water main in Yellowstone Drive. When this happens, the waterline referenced above will be abandoned. Staff is recommending that the 1957 easement be vacated across the PCA property and a new temporary easement be established over the actual location of the water line. The attached Certified Survey map shows the new temporary easement. Resolution 2017-39 vacates the original easement over the PCA parcel.

RECOMMENDATION

Approve Resolution 2017-39 and refer to the Common Council for consideration.