



**Entrepreneurship Partner Grant**  
FY25 Round 1 - Informational Webinar

**08.12.24**

# Webinar Overview

- This webinar will be recorded and made available on the EPG program webpage
- All questions should be submitted through the "Q&A" box



# Webinar Overview

- EPG Program Overview
- Previous EPG Awardees
- Application Overview
- Important Dates
- Questions

# Entrepreneurship Partner Grant (EPG)

# Program Overview

- Programs aimed at fostering entrepreneurial community development, enhancing capacity, providing business financing, offering technical assistance, or supporting other similar entrepreneurial initiatives
- Competitive grant program, with 2 rounds held each fiscal year
- Applicants must be a non-profit
  - This includes municipalities and governments, Tribal entities, educational institutions, and community development organizations
- 1:1 matching funds
  - Matching funds can be cash or in-kind
- Maximum award amount is \$200,000
- Eligible costs include operational and implementation costs
- Performance reports are due annually
  - A Schedule of Expenditures will be required for awards over \$100,000
- Programs should be around 12 months in duration

# Evaluation Criteria

## ➤ **Project Alignment and Feasibility:**

- The extent to which the work plan is feasible including project range, duration, and impact.
- The extent to which the applicant and project collaborators may have relevant experience and historical performance in program administration including previous WEDC awards, if applicable.

## ➤ **Financial Viability:**

- The extent to which the project budget supports entrepreneurs compared to supporting operations as it relates to the overall intensity, duration or rigor of the project.

## ➤ **Outcome and Impact:**

- The extent to which the applicant demonstrates a unique position to meet community need for the target population or location.

## ➤ **Innovation and Sustainability:**

- The extent to which the program model can be replicated and/or sustained in other areas of Wisconsin.

## ➤ **Additional Considerations:**

- Presence of partnering and collaborating organizations and extent of community support.
- Use of novel and innovative approach to supporting individuals and/or companies.
- Alignment to WEDC priorities for industry sectors, local economic factors, geography, and target populations.

# Previous EPG Awardees



# BizStarts



## Accessible Entrepreneur Trainings

Offers technical assistance programming in ASL and Spanish



## Community Market

Launched a Retail Learning Lab with a storefront and café space



## Entrepreneur Mindset Training

Offers Kauffmann Foundation's EM in community-based settings



# Langlade County Economic Development Corporation



## Partner Engagement

Partners offer one-on-one counseling services to entrepreneurs



## Mentoring Groups

Quarterly meetings at rotating business locations for entrepreneurs to gather feedback on their business' strategy



## Start Up Loans

Established a Revolving Loan Fund for businesses, focusing on financial accessibility for individuals with low income and low credit scores

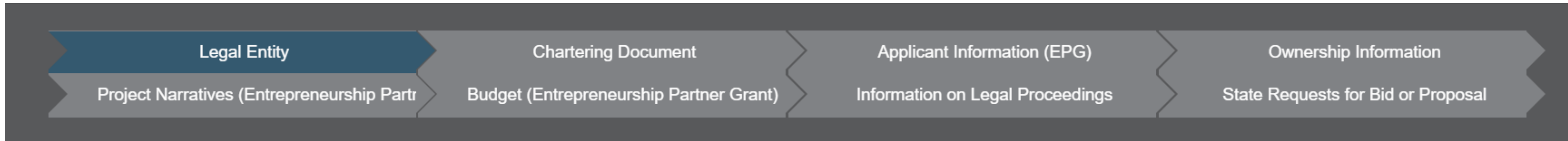


# Application Overview

# Application Materials

- Legal Entity
- Chartering Document
- Applicant Information
- Ownership Information
- Project Narratives
- Budget
- Information on Legal Proceedings
- State Requests for Bid or Proposal
- Notes
  - Project Roles
    - The same person can be listed under multiple roles.
    - Legal Contact is the person signing the contract not the orgs legal representation.
  - Newly Implemented
    - Word limits in the Project Narratives section. There is an option to upload additional documentation if needed.
    - Expected Job Creation, Expected Job Retention, Average Wage Created and Average Wage Retained.

# Legal Entity



\* Legal Entity Type i

--none-- ▼

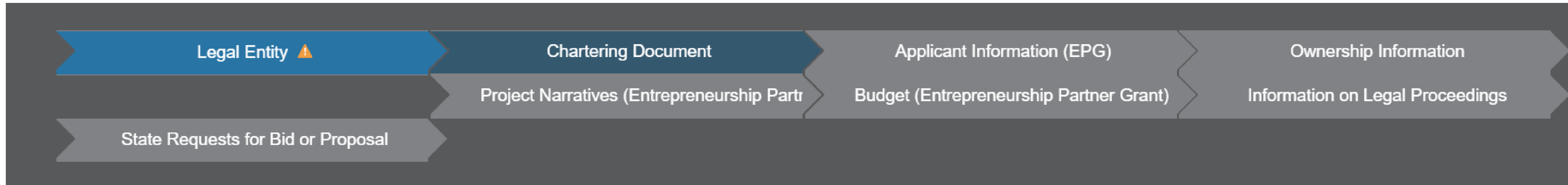
\* W-9 i [Download Blank W-9](#)

Upload a signed copy of the entity's form W-9.

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# Chartering Document



## Chartering Document ⓘ

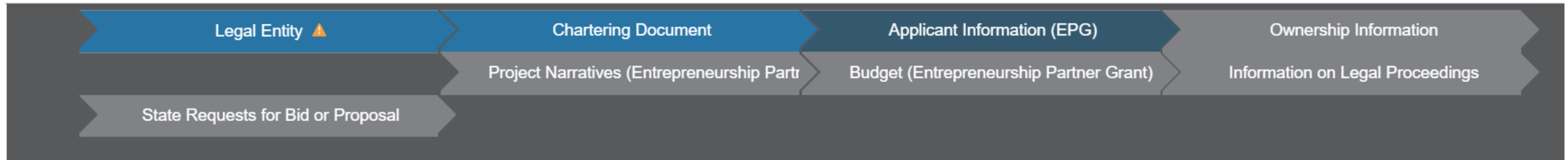
Upload a copy of the entity's chartering document (i.e., articles of incorporation/organization; governing statute; charter), if applicable.

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# Application Information



* Legal Name ⓘ	Trade Name ⓘ
<input type="text"/>	<input type="text"/>
* Mailing Street Address ⓘ	* Mailing City ⓘ
<input type="text"/>	<input type="text"/>
* Mailing State ⓘ	* Mailing Zip Code ⓘ
--none--	<input type="text"/>
* Mailing County ⓘ	* Date Established
--none--	mm/dd/yyyy 📅
* NAICS Code ⓘ <a href="#">NAICS Code Lookup</a>	* State of Organization ⓘ
<input type="text"/>	--none--

# Continued

Foreign Ownership i

\* Fiscal Year End Date i

\* Primary Product or Service i

\* Website Url i

\* Phone i

\* Industry i

--none-- ▼

## Business Roles


\* Role i   \* First Name   \* Last Name   \* Title   \* Email   \* Phone   \* Street   \* City   \* State   \* Zip Code   \* Country

Principal Direct <span>▼</span>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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# Continued

## Project Roles

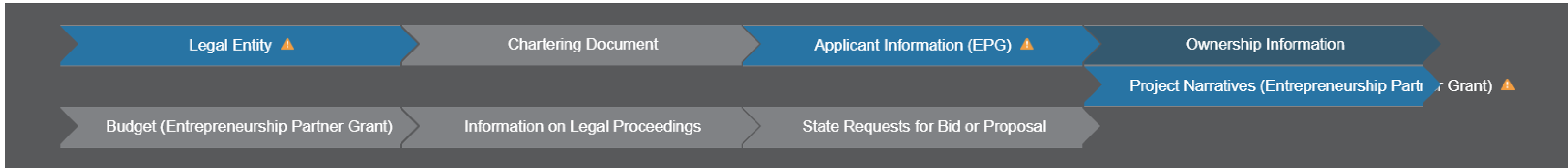
* Role 	* First Name	* Last Name	* Title	* Company	* Email	* Phone	* Street	* City	* State	* Zip Code	* Country
Project Contact ▾	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Legal Contact ▾	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Financial Conta ▾	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Performance R ▾	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Contract Signo ▾	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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# Ownership Information



Does any entity (not an individual) own 20% or more of the applicant entity?

ⓘ

Is the applicant entity part of a larger company organizational structure? ⓘ

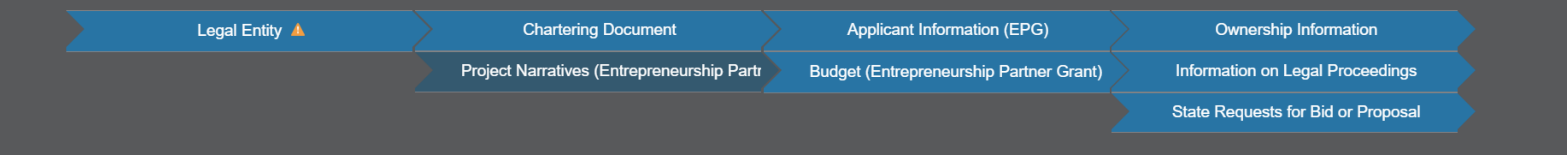
Applicant entity has individuals with 20% or more interest in the company.

ⓘ

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# Project Narratives



Project location is the same as Mailing Address. ⓘ

Project Street Address ⓘ

Enter the street address at which the project is located.

\* Proposed Project End Date ⓘ

\* Project Location ⓘ

Enter the City, Town, or Village in which the project is located.

\* Proposed Project Start Date ⓘ

\* Project Description ⓘ

Provide a summary statement of your project. Additional details will be provided in subsequent questions. Max length: 4000 characters or about 2 paragraphs.

# Continued

## \* Background and Structure of Organization

Please describe the background and structure of your organization. Max length: 4000 characters or about 2 paragraphs.

## \* Project Manager(s)

Please identify the program manager(s) and briefly describe their level of experience managing similar programming, or other relevant industry knowledge. Max length: 5000 characters or 2-3 paragraphs.

## \* Number of Participants

Please provide the total expected number of participant companies or individuals assisted by the program.

## \* Project Goals

What is the industry sector, demographic focus, or other target goal of the program? Max Length: 250 characters

## \* Duration and timeline of the project.

What is the anticipated duration and/or timeline of the program including any cohort or sections? Max length: 250 characters

## Details of Funding Provided by the Project

Provide the amount of funding each company or individual will receive through this program and details of the associated timing and milestones, and the terms (grants, loans, investment etc.), if any.

# Continued

## Project Curriculum or Technical Services Offered

Provide a detailed description of the programming, curriculum, or technical services being offered through the program. Max Length: 10,000 characters or 4-5 paragraphs.

## Marketing Plan

Provide your marketing plan for attracting startups to the program. Max length: 2000 characters or about 1 paragraph.

## Expected Job Creation

Number of expected jobs created as a result of the program

## Sustainable Operations Strategy

Provide your strategy for sustainable operations funding. Max length: 2000 characters or about 1 paragraph

## Historical Performance

Provide the historical performance of any similar programs operated by the organization, if applicable. Max length: 4000 characters or about 2 paragraphs

## Expected Job Retention

Number of expected jobs to be retained as a result of the program.

# Continued

## Application/Funding Process

If applicable, provide a sample application or description of eligibility requirements for companies applying to the program; describe the application process and the criteria that will be used to (1) approve funding and (2) select the type and amount of funding to approved applicants.

[Choose File\(s\)](#)

## \* Non-Profit Credentials

Please identify and submit the non-profit credentials of the organization. If the organization has any partnerships with for profit organizations, please describe those relationships in detail.

## \* Financial Statements i

Provide the last 3 years of complete financial statements, which includes a profit and loss, balance sheet, and cash flow statement for each year, including interim financials, if applicable. If the organization has been in operation for less than three years, provide complete financial statements for as many years as it has been in operation including interim financials.

[Choose File\(s\)](#)

## Non-Profit Credentials Upload i

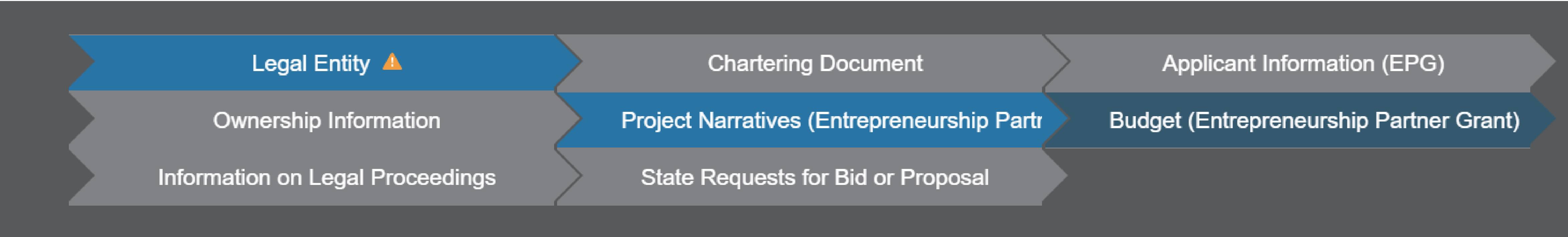
Please identify and submit the non-profit credentials of the organization. If the organization has any partnerships with for profit organizations, please describe those relationships in detail.

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# Budget



\* Budget ⓘ [Download Budget](#)

Download and complete your budget, then upload the document.

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# Application Materials - Budget

- Expenses/Uses of Funding
- Sources and Amounts of Funding
  - WEDC Amount (Amount org is requesting from WEDC)
  - Match Source Name
  - Match Source Amount
  - Cash or In-kind Match
  - Total Budget

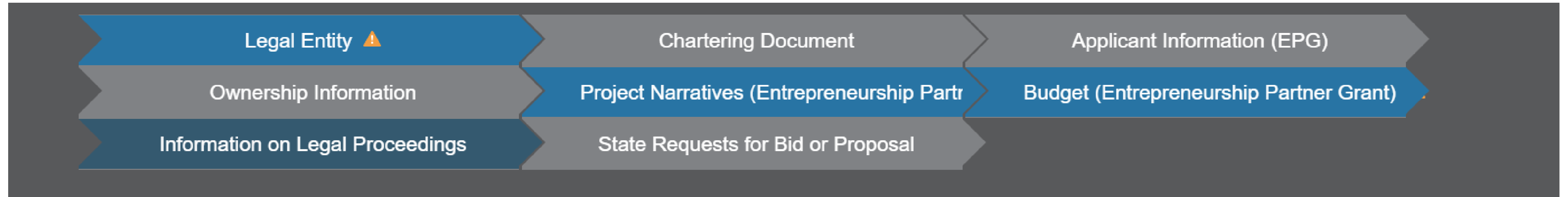
# Application Materials – Budget Template

**WISCONSIN**  
ECONOMIC DEVELOPMENT

ENTREPRENEURSHIP PARTNER GRANT BUDGET					
EXPENSES/USES OF FUNDING	SOURCES AND AMOUNTS OF FUNDING (Match Source Amount must equal WEDC Amount in total, not within each expense line. If multiple funding sources for one expense, use multiple lines)				TOTAL
	WEDC Amount	Match Source Name	Match Source Amount	For Match, indicate cash or in-kind	
<b>CONSULTING / THIRD-PARTY EXPENSES (any expenses paid to an external vendor directly related to the project)</b>					
Anytime Counseling	\$ 5,000.00	Applicant Organization	\$ 5,000.00	<input checked="" type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ 10,000.00
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
<b>OPERATIONAL AND STAFF TIME EXPENSES (list out type of internal expense that is directly related to the project and provision of technical assistance to businesses)</b>					
Staff time	\$ 20,000.00	Applicant Organization	\$25,000.00	<input checked="" type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ 45,000.00
Administration	\$ 10,000.00	Applicant Organization	\$10,000.00	<input checked="" type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ 20,000.00
Event	\$ 5,000.00		\$ 5,000.00	<input checked="" type="checkbox"/> Cash <input checked="" type="checkbox"/> In-kind	\$ 10,000.00
Volunteers	\$ -	Applicant Organization	\$ 5,000.00	<input type="checkbox"/> Cash <input checked="" type="checkbox"/> In-kind	\$ 5,000.00
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
<b>DIRECT FUNDING TO BUSINESSES</b>					
grants	\$ 10,000.00		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ 10,000.00
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
	\$ -		\$ -	<input type="checkbox"/> Cash <input type="checkbox"/> In-kind	\$ -
<b>TOTAL</b>	\$ 50,000.00		\$50,000.00	<b>TOTAL</b>	\$ 100,000.00



# Information on Legal Proceedings



Check the box if applicant has been involved in a lawsuit in the last 5 years. [i](#)

Check the box if applicant has been involved in a bankruptcy or insolvency proceeding in last 10 years, or any such proceedings are pending. [i](#)

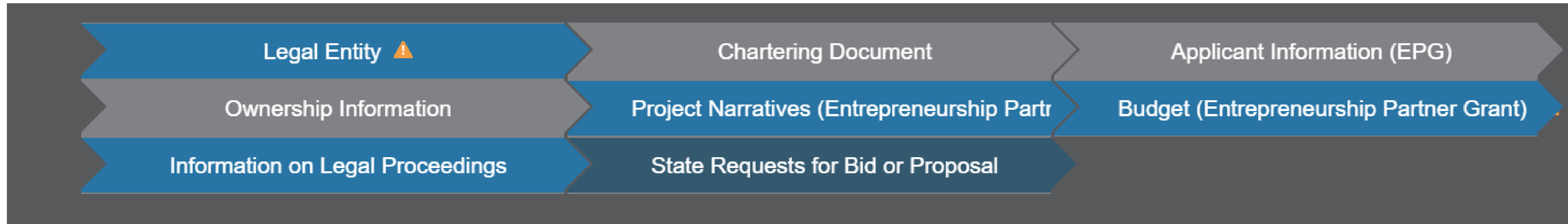
Check the box if applicant has been charged with a crime, ordered to pay or otherwise comply with civil penalties imposed, or been the subject of a criminal or civil investigation in the last 5 years. [i](#)

Check the box if applicant has any outstanding tax liens. [i](#)

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# State Requests for Bid Proposal



Check the box if you are aware of any State of Wisconsin request(s) for bid or request(s) for proposal to which the applicant intends to respond, or to which the applicant has recently responded. ⓘ

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[Attestation](#)

# How to Apply

- **Step 1:** Email an E&I team member with your written express to apply for the Entrepreneurship Partner Grant. Please be sure to include who the best contact is to receive the application.
- **Step 2:** You will receive an email notification from Network Wisconsin, inviting you to complete the EPG application.
- **Step 3:** Login to Network Wisconsin and complete each section and upload any required documents.
- **Step 4:** Submit your application!



# Important Dates



## Applications Open

Monday, August 12th at 8:00 am  
CDT



## Office Hours

Session 1: Thursday, August 22nd  
Session 2: Wednesday, September 4th



## Applications Close

Friday, September 6th at 11:59 CDT

# Questions

# Contacts

- ▶ Ed Javier, Director of Entrepreneurship Advancement  
ed.javier@wedc.org
- ▶ Nichole Crust, Director of Entrepreneurship Access & Inclusion  
nichole.crust@wedc.org
- ▶ Cat Johnson, Entrepreneurship & Innovation Specialist  
catherine.johnson@wedc.org